

<b>UTILITY APPLICATION</b>	Attorney Docket No.: <b>TSAI20.002AUS</b>
	First Named Inventor: <b>Ching-Kun Lai</b> Title: <b>LIQUID CRYSTAL MODULE</b> Express Mail Label No.: <b>EV 325 003 567 US</b>
<b>Direct all correspondence to Customer No.: 20995</b>	
Date: September 25, 2003 Page 1 of 2	

**Mail Stop Patent Application**  
United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

31109 U.S. PTO  
10/671386  
09/25/03

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. Ching-Kun Lai
2. Mei-Hui Lin
3. Chung-Te Lee

**APPLICATION ELEMENTS:**

- (X) Specification in 11 pages.
- (X) Drawings in 6 sheets.
- (X) Declaration by Inventors in 2 pages.
  - Originally signed

**FOREIGN CONTINUITY INFORMATION:**

Country	Application No.	Filing Date	Priority Claimed
Taiwan, R.O.C.	92203109	February 27, 2003	Yes

**OTHER APPLICATION PARTS:**

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Certified copy of priority application (Application No.: 092203109, Country: Republic of China).
- (X) Power of attorney form and copy of assignment in 2 pages.
- (X) Return prepaid postcard.

11324 U.S. PRO  
09/25/03

# UTILITY APPLICATION

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## FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$750)		\$750
Recordation Fee		8021 (\$40)		\$40
Excess Claims > 20	25 - 20 = 5	1202 (\$18)	5 x 18 =	\$90
Independent > 3	5 - 3 = 2	1201 (\$84)	2 x 84 =	\$168
			<b>TOTAL FEE DUE</b>	<b>\$1,048</b>

(X) A check in the amount of \$1,048 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

MAIL STOP PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : TSAI20.002AUS  
**Applicant(s)** : Lai et al.  
**For** : LIQUID CRYSTAL MODULE  
**Attorney** : John M. Carson  
**"Express Mail"**  
**Mailing Label No.** : EV 325 003 567 US  
**Date of Deposit** : September 25, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 11 pages; 6 sheets of drawings; signed Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Certified copy of priority application; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Fernando Guilarte

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